

Virtual Workshop for *Take-Home Backpacks* Notetaking Guide



#1



Jot down some important facts about the “summer slide.” Did any facts/statistics surprise you? Are any facts/statistics especially relevant to your student population?

#2



List the titles of the four student books in your backpack:

Make connections to the books!

<p>Book title: Page number: Importance/Connection to Content:</p>	<p>Book title: Page number: Importance/Connection to Content:</p>
<p>Book title: Page number: Importance/Connection to Content:</p>	<p>Book title: Page number: Importance/Connection to Content:</p>

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#3



Parent Guide Pages to Note

- Page number(s): _____ Page title(s): _____
- Page number(s): _____ Page title(s): _____
- Page number(s): _____ Page title(s): _____
- Page number(s): _____ Page title(s): _____

#4



Kids Learn! Pages to Note

- Page number(s): _____ Page title(s): _____
- Page number(s): _____ Page title(s): _____
- Page number(s): _____ Page title(s): _____
- Page number(s): _____ Page title(s): _____

#5



Implementation

- **When will *Take-Home Backpacks* be implemented with my students (e.g., summer, after-school program, etc.)?**

- **What methods of communication do I have with families that could be leveraged for the purposes of discussing *Take-Home Backpacks*?**

- **Is it practical to meet with families to introduce or discuss this resource? How? When?**

